			FCC Form
Mobility	Fund		Approved by OMB
Phase 1	- §54.1009 Annual Reporting		OMB 3060-1185
Data Col	lection Form		Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	618129	
<015>	Study Area Name	GCI Communication Corp.	
<020>	Program Year	2018	
<030>	Contact Name: Person USAC should contact with questions about this data	Chris Nierman	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	2024578815 ext.	
<039>	Contact Email: Email of the person identified in data line <030>	cnierman@gci.com	

<040>	Has the in	formation required pursuant to §54.1009 been provided with a Form 481 filing	ng (Y/N) <040>	\odot	0
	<041>	Attach a description of the documents filed with the Form 481 reporting	<041>	618129	9_Form481GCICommunicationsCorp.pdf
	<042>	Cite the Study Area Code (SAC) for the Form 481 reporting	<042>	619014	4

<080>	Tribal Lands Reporting (y/n?)	(Does this study area cover tribal lands? Yes or No)	\odot)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

50) Car	rier Contact Form			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code		618129	
<015>	Study Area Name		GCI Communication Corp.	
<020>	Program Year		2018	
<030>	Contact Name - Person USAC should contact regarding this of	ata	Chris Nierman	
<035>	Contact Telephone Number - Number of person identified in		2024578815 ext.	
<039>	Contact Email Address - Email Address of person identified in	n data line <030>	cnierman@gci.com	
porting	Carrier / Mobility Fund Phase 1 Winning Bidder			
<110>	FCC Registration Number 000	1568880		
<111>	Filing Carrier Name	Communication (Corp	
<112>		Communication (
<113>		O Denali St, Sui		
<114>		horage	1000	
		norage		
<115>	State AK			
<116>	Zip-Code 995	03		
<117>		4578815 ext.		
<118>		8689817		
<119>	Email Address	erman@gci.com		
<120> <121> <122> <123> <124> <125> <126> <127> <126> <127> <127> <128>	Filing Carrier Name GCI Street Address (or PO Box) City Anci State AK Zip-Code 995i Telephone Number 2024 Fax Number 907i	Communication Co		
uthorize	ed Agent Information if no agent, indicate in this box			
<130>	Name (First, MI, Last, Suffix)			
<131>	Company			
<132>	Street Address (or PO Box)			
<133>	City			
<134>	State			
	Zip-Code			
<135×	Lip Code			
<135>	Talanhana Numbar			
<136>	Telephone Number			
	Telephone Number Fax Number Email Address			

(060) Cov	verage and Performance Report		FCC Form 690
			Ap proved by OMB
			OMB Control No. 3060-1185
			Page 3 of 8
<010>	Study Area Code	618129	

<010>	Study Area Code	618129
<015>	Study Area Name	GCI Communication Corp.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Nierman
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024578815 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	cnierman@gci.com
<140>	Coverage and Performance Report Year 01/2017 - 12/2017	

618129_CPRd_AK.zip

Coverage and Performace attachments

<141>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
	State	County		Population per	Resident Population Newly Reached by Service	Total Resident Population Reached by	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
				9	See attach	ed workst	neet			
					oo allaon	oa workor	1001			

•	0		100
Percentage of Total		Percentage of Total	
Population Reached by		Road Miles covered	
Service		by Service	

(070) Urban Rate Comparability Certification Compliance	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 4 of 8

<010>	Study Area Code	618129
<015>	Study Area Name	GCI Communication Corp.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Nierman
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024578815 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	cnierman@gci.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate. GCI Communication Corp. Name of Reporting Carrier: CERTIFIED ONLINE Date 05/18/2018 Signature of Authorized Officer: Lvnda Tarbath Printed name of Authorized Officer: VP CAO Title or position of Authorized Officer: Telephone number of Authorized Officer: 9078685638 ext. 618129 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize	e an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting
carrier. I also certify that I am an officer or employee of the repo	orting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the
authorized agent; and, to the best of my knowledge, the reports	and data provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer or Employee:	Date:
Printed name of Authorized Officer or Employee:	
Title or position of Authorized Officer or Employee:	
Telephone number of Authorized Officer or Employee:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
, ,	nished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment der Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier				
, as agent for the reporting carrier, certify that I am autho data provided by the reporting carrier; and, to the best of	d to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based o knowledge, the information reported herein is accurate.			
Name of Reporting Carrier:				
Name of Authorized Agent Firm:				
Signature of Authorized Agent or Employee of Agent:	Date:			
Name of Authorized Agent Employee:				
Title or position of Authorized Agent or Employee of Agent				
elephone number of Authorized Agent or Employee of Age				
Study Area Code of Reporting Carrier:	Filing Due Date for this form:			

(080) Triba	ıl Lands Reporting			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8
<010>	Study Area Code		618129	
<015>	Study Area Code Study Area Name		GCI Communication Corp.	
<020>	Program Year		2018	
<030>	Contact Name - Person USAC should contact regarding t	hic data	Chris Nierman	
<035>	Contact Telephone Number - Number of person identifi			
<039>	Contact Email Address - Email Address of person identifi		2024578815 ext.	
\033 >	Contact Email Address - Email Address of person identifi	ieu iii uata iiile <0302	cnierman@qci.com	
<142>	State	n v		
\142 /	State	AK		
		Bethel		
<143>	County			
\143 /	County			
		Alaska		
	Tribal Land/a) an orbital ETC Comma			
<144>	Tribal Land(s) on which ETC Serves			
		610100 MTD - 5 77 - 15		
		618129_TLRa5_AK.pdf		
<145>	Tribal Government Engagement Obligation			
		Name of Attached Docume	ent (.pdf)	

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

		Select (Yes, No, Not Applicable)
<146>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	Yes
<147>	Feasibility and sustainability planning;	Yes
<148>	Marketing services in a culturally sensitive manner;	Yes
<149>	Compliance with Rights of way processes	Yes
<150>	Compliance with Land Use permitting requirements	Yes
<151>	Compliance with Facilities Siting rules	Yes
<152>	Compliance with Environmental Review processes	Yes
<153>	Compliance with Cultural Preservation review processes	Yes
<154>	Compliance with Tribal Business and Licensing requirements.	Yes

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	618129
<015>	Study Area Name	GCI Communication Corp.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Nierman
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line <030>	cnierman@gci.com
,200 5	Data Authorized to Deseive Course	
<200>	Date Authorized to Receive Support	12/23/2013
<201>	Targeted Completion Date	12/24/2015
<202>	Total Mobility Fund Support Awarded	2417.94
<203>	Total Mobility Fund Support Disbursed	2417.94
<210>	Actual Completion Date	
<i>-</i> 2115	Draiget Status Description (attached)	618129 PSD AK.pdf
<211>	Project Status Description (attached)	
		{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	V
<213>	Status of Network Deployment - Construction	V
<214>	Status of Network Deployment - Deployment	V
<215>	Status of Network Deployment - Maintenance	V
<216>	Project Budget Status	V
<217>	Project Plan Status	<u></u>
<218>	Network will Support 3G/4G Mobile Service ?) 3G

(101) Cert	tification - Reporting Carrier		FCC Form 690	
			Approved by OMB	
			OMB Control No. 3060-1185	
			Page 7 of 8	
<010>	Study Area Code	618129		
<015>	Study Area Name	GCI Communication Corp.		
<020>	Program Year	2018		
<030>	Contact Name - Person USAC should contact regarding this data	Chris Nierman		
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024578815 ext.		

cnierman@gci.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Contact Email Address - Email Address of person identified in data line <030>

<039>

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. GCI Communication Corp. Name of Reporting Carrier: Date 05/18/2018 CERTIFIED ONLINE Signature of Authorized Officer: Lynda Tarbath Printed name of Authorized Officer: VP CAO Title or position of Authorized Officer: 9078685638 ext. Telephone number of Authorized Officer: 07/02/2018 618129 Filing Due Date for this form: Study Area Code of Reporting Carrier:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

05/11/2018 Page 7

(102) Certification - Agent / Carrier	FCC Form 690
	Approved by OMB
	OMB Control No. 3060-1185
	Page 8 of 8

<010>	Study Area Code	618129
<015>	Study Area Name	GCI Communication Corp.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Nierman
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024578815 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	cnierman@gci.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; my resp agent; and, to the best of my knowledge, the reports and data	is authorized to submit the information reported on behalf of the reporting carrier. I sibilities include ensuring the accuracy of the data reporting requirements provided to the authorized vided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
, ,	ned by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Auth	orized to File for Mobility Fund Recipients on Behalf	of Reporting Carrier
	thorized to submit the reports for Mobility Fund recipients on ag carrier; and, to the best of my knowledge, the information	, , ,
Name of Reporting Carrier:		
Name of Authorized Agent Firm:		
Signature of Authorized Agent or Employee of Agent:		Date:
Name of Authorized Agent Employee:		
Title or position of Authorized Agent or Employee of Age	ent	
Telephone number of Authorized Agent or Employee of	Agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form	m can be punished by fine or forfeiture under the Communications Ac 18 of the United States Code, 18 U.S.C. § 1001.	ct of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title

Attachments

(060) Coverage and Performance Report	FCC Form 690	
	Approved by OMB	
	OMB Control No. 3	3060-1185

<010>	Study Area Code	618129
<015>	Study Area Name	GCI Communication Corp.
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Chris Nierman
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024578815 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	cnierman@gci.com
<140>	Coverage and Performance Report Year	01/2017 - 12/2017

<141> <a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Certify that **Total Road** Coverage and Road Miles Resident **Total Resident** Miles Performacne Population per Census Resident Population **Road Miles** covered per data is uploaded Population per Newly Reached Reached by per Census Block Newly Census Block (yes/no) Census Block Census Block by Service Service Block Reached State County Bethel Census 020500001004156 AK 0 0 0.09 Yes 0.09 0.09 Area

> Percentage of Total Population Reached by Service

0			

Percentage of Total Road Miles covered by Service

100		